



# NIMS UNIVERSITY, JAIPUR

## Application for Admission 20\_\_\_\_\_

### Program Information

Type of Admission:

NEW

PROMOTION

Academic Year :

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

Recent Photo  
Graph  
  
Of Student

Enrollment Number: \_\_\_\_\_

**Center Code:**

**166B (National College, Kota)**

Programme: \_\_\_\_\_

Specialization: \_\_\_\_\_

Lateral Entry: \_\_\_\_\_

Select Term:

TERM1(Jan.)

TERM2(July)

### Personal Information

Name (Mr. / Ms.): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Age: \_\_\_\_\_

Gender (M/F): \_\_\_\_\_

Category: \_\_\_\_\_

Nationality: \_\_\_\_\_

Marital Status: \_\_\_\_\_

Proof of Residence: \_\_\_\_\_

Email: \_\_\_\_\_

### Correspondence Address:

Address Line 1 : \_\_\_\_\_

Address Line 2 : \_\_\_\_\_

City : \_\_\_\_\_

State : \_\_\_\_\_

Pin(Zip) Code: \_\_\_\_\_

Phone No : \_\_\_\_\_

Mobile No : \_\_\_\_\_

### Permanent Address (if other than Above)

Address Line 1 : \_\_\_\_\_

Address Line 2 : \_\_\_\_\_

City : \_\_\_\_\_

State : \_\_\_\_\_

### Contact Details of Guardian

Name : \_\_\_\_\_

Address Line 1 : \_\_\_\_\_

Address Line 2 : \_\_\_\_\_

City : \_\_\_\_\_

State : \_\_\_\_\_



Pin(Zip) Code: \_\_\_\_\_

Phone/Mobile No : \_\_\_\_\_

**Family Details**

|        | Name  | Occupation | Phone No | Mobile No |
|--------|-------|------------|----------|-----------|
| FATHER | _____ | _____      | _____    | _____     |
| MOTHER | _____ | _____      | _____    | _____     |

**Academic Information**

| Name of Qualifying Examination | Month & Year | Percentage |
|--------------------------------|--------------|------------|
|                                |              |            |

**Educational Qualification**

| Examination      | Stream | Name of the School / College and Board / University | Year of Passing | Subject Studied | Marks Obtained | Maximum Marks | Percentage |
|------------------|--------|---|-----------------|-----------------|----------------|---------------|------------|
| 10 <sup>th</sup> |        |   |                 |                 |                |               |            |
| 12 <sup>th</sup> |        |   |                 |                 |                |               |            |
| Graduation       |        |   |                 |                 |                |               |            |
| Post Graduation  |        |   |                 |                 |                |               |            |

**Other Information**

Awards and Achievements : \_\_\_\_\_

Participation in Extracurricular Activities : \_\_\_\_\_

**Employment History (If Any)**

WORK EXPERIENCE: \_\_\_ YES/NO

YEARS: \_\_\_\_\_

MONTHS: \_\_\_\_\_

| Name of Company | Address | Duration | Designation | Nature of Work | Salary Drawn |
|-----------------|---------|----------|-------------|----------------|--------------|
|                 |         |          |             |                |              |

**Payment Information**

| MODE:   | BANK NAME: | DD NUMBER | AMOUNT | DD DATE |
|---------|------------|-----------|--------|---------|
| Cash/DD |            |           |        |         |

I hereby certify and declare that the information given in the Application is complete and accurate to the best of my knowledge. I

understand and agree that misrepresentation or omission of facts will justify the denial of admission/cancellation/expulsion. I

abide to all the terms and conditions of the University.

.....  
Applicant's Signature

Date \_\_\_\_\_